## Title V MCH Internship Program Summer 2024 State/Jurisdiction Application



\*Please note that state/jurisdiction applications are only accepted via the online Qualtrics application. Visit <a href="https://mchwdc.unc.edu/title-v-internship-program-state-agencies/">https://mchwdc.unc.edu/title-v-internship-program-state-agencies/</a> and click the *Apply Here* link to submit your application.

<u>Overview of the Title V MCH Internship Program.</u> The Title V MCH Internship Program places two student interns in Title V agencies for 10 weeks each summer to work together on a project to meet the needs of states and jurisdictions. Below we ask you to provide some basic information to describe your proposed summer 2024 project.

| Plea     | se provide the following contact information:                                                                                  |
|----------|--------------------------------------------------------------------------------------------------------------------------------|
|          | Agency:                                                                                                                        |
|          | Division:                                                                                                                      |
|          | Address:                                                                                                                       |
|          | Name of individual completing this application:                                                                                |
|          | Email:                                                                                                                         |
|          | Phone Number:                                                                                                                  |
| _        | nis your first application to the Title V MCH Internship Program?                                                              |
| 0        | Yes                                                                                                                            |
| 0        | No, please specify which years:                                                                                                |
| Hav<br>O | e you been selected previously to be a host site for the Title V MCH Internship Program?  Yes, please specify which years:  No |

**State/Jurisdiction Project Description**. Briefly describe the project with which the student team will be involved. *Please describe the overall goal of the project, the population served, and any details that will help student applicants to understand your proposed project. If your agency has a webpage or document that describes the program in which the project will be embedded, please provide a link below.* 

Additionally, we know that many Title V agencies will be working on their Title V needs assessment during Summer 2024. Please consider ways that the students can support the agency in this effort including but not limited to literature reviews, resources and referral inventories, social media plans, etc.

| How does this project relate to your Title V agency's priorities?                                                  |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|--|--|
|                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
| Describe how the proposed project centers equity.                                                                  |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
|                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
|                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
| working on site for a mining In-person Remote No Preference Unsure, please explain List 2-3 overall project object | work environment? (Note person or virtual. Addition num of three days a week n:  ectives along with the conflease be mindful that, if some graduate student and one | e: We will expect both into<br>nally, the in-person option<br>().<br>responding activities and<br>elected, your Title V agenc<br>e undergraduate student. | deliverables for the cy could be paired with two The project objectives, |  |  |  |  |
|                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
| Activity 1:                                                                                                        |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
| Deliverable 1:                                                                                                     |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
| Activity 2:                                                                                                        |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
| Deliverable 2:                                                                                                     |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |
| Activity 3:                                                                                                        |                                                                                                                                                                     |                                                                                                                                                           |                                                                          |  |  |  |  |

| Deliverable 3:               |                                                                            |                                                                   |                            |  |  |  |  |  |
|------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------|--|--|--|--|--|
|                              |                                                                            |                                                                   |                            |  |  |  |  |  |
| What skills are required for | or the project? Check all th                                               | at apply.                                                         |                            |  |  |  |  |  |
| Microsoft Excel              |                                                                            |                                                                   |                            |  |  |  |  |  |
| Microsoft PowerF             | oint                                                                       |                                                                   |                            |  |  |  |  |  |
| Program Planning             |                                                                            |                                                                   |                            |  |  |  |  |  |
| Program Evaluation           | Program Evaluation                                                         |                                                                   |                            |  |  |  |  |  |
| Literature Review            | Literature Review Skills Community Assessment                              |                                                                   |                            |  |  |  |  |  |
| Community Asses              |                                                                            |                                                                   |                            |  |  |  |  |  |
| Qualitative Metho            | ods (Implementation) (inclu                                                | udes key informant intervie                                       | ews, focus groups,         |  |  |  |  |  |
| photovoice, etc.)            |                                                                            |                                                                   |                            |  |  |  |  |  |
| Qualitative Metho            | ods (Analysis)                                                             |                                                                   |                            |  |  |  |  |  |
| Survey Developm              | ent                                                                        |                                                                   |                            |  |  |  |  |  |
| Facilitation Skills          |                                                                            |                                                                   |                            |  |  |  |  |  |
| SAS/SPSS/STATA               |                                                                            |                                                                   |                            |  |  |  |  |  |
| Synthesis of Infor           | mation                                                                     |                                                                   |                            |  |  |  |  |  |
| Communication S              | kills                                                                      |                                                                   |                            |  |  |  |  |  |
| Social Media Skills          | 5                                                                          |                                                                   |                            |  |  |  |  |  |
| Presentation Skills          | S                                                                          |                                                                   |                            |  |  |  |  |  |
| Other, please spe            | cify                                                                       |                                                                   |                            |  |  |  |  |  |
|                              |                                                                            |                                                                   |                            |  |  |  |  |  |
| Describe any required tec    | hnology or technical know                                                  | ledge necessary for the stu                                       | ident interns to complete  |  |  |  |  |  |
| their tasks or project. Exa  | mples include: need for ago                                                | ency-specific emails, PC-on                                       | ly requirements, firewalls |  |  |  |  |  |
| that they will need to rece  | rive approval for, access to                                               | agency level folders and no                                       | etworks, competence in     |  |  |  |  |  |
|                              | t-c                                                                        |                                                                   |                            |  |  |  |  |  |
| Zoom/Microsoft Teams, e      | lc.                                                                        |                                                                   |                            |  |  |  |  |  |
| Zoom/Microsoft Teams, e      | ic.                                                                        |                                                                   |                            |  |  |  |  |  |
| Zoom/Microsoft Teams, e      |                                                                            |                                                                   |                            |  |  |  |  |  |
| Zoom/Microsoft Teams, e      |                                                                            |                                                                   |                            |  |  |  |  |  |
| Zoom/Microsoft Teams, e      | ic.                                                                        |                                                                   |                            |  |  |  |  |  |
| Zoom/Microsoft Teams, e      | ic.                                                                        |                                                                   |                            |  |  |  |  |  |
|                              |                                                                            | t vour agency who will ser                                        | ve as the students'        |  |  |  |  |  |
| Please provide information   | on about the individuals a                                                 | t your agency who will ser                                        |                            |  |  |  |  |  |
| Please provide information   | on about the individuals a                                                 | t <b>your agency who will ser</b><br>ed to be the Title V Directo |                            |  |  |  |  |  |
| Please provide information   | on about the individuals a<br>This individual does not ne                  | ed to be the Title V Directo                                      | r.                         |  |  |  |  |  |
| Please provide information   | on about the individuals a                                                 |                                                                   |                            |  |  |  |  |  |
| Please provide information   | on about the individuals a<br>This individual does not ne<br>Name (Primary | ed to be the Title V Directo  Name (Secondary                     | r.<br>Name (Additional     |  |  |  |  |  |
| Please provide information   | on about the individuals a<br>This individual does not ne<br>Name (Primary | ed to be the Title V Directo  Name (Secondary                     | r.<br>Name (Additional     |  |  |  |  |  |
| Please provide information   | on about the individuals a<br>This individual does not ne<br>Name (Primary | ed to be the Title V Directo  Name (Secondary                     | r.<br>Name (Additional     |  |  |  |  |  |
| Please provide information   | on about the individuals a<br>This individual does not ne<br>Name (Primary | ed to be the Title V Directo  Name (Secondary                     | r.<br>Name (Additional     |  |  |  |  |  |

| En                   | nail Address                                                                                                                                     |                                                                                        |                                                                                                                        |                                         |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| we                   | ik to staff member's<br>ebpage bio or<br>ikedIn profile                                                                                          |                                                                                        |                                                                                                                        |                                         |
| pap<br>req<br>O<br>O | erwork, etc.) between<br>uirements below. Prior<br>Yes, please describe_<br>No<br>Not sure (Note: we w                                           | a student's academic institute to answering this question ill need a final answer with | e.g., memorandum of undeitution and your agency? If on, please consult with your hereby the respect to this issue befo | yes, please note these r HR department. |
|                      | rns with your agency).                                                                                                                           |                                                                                        |                                                                                                                        |                                         |
|                      |                                                                                                                                                  | vill be displayed if the res<br>f the summer 2024 intern                               | pondent prefers an in-pers<br>Iship work setting.                                                                      | son internship, has no                  |
| find                 | •                                                                                                                                                | ·                                                                                      | nip with your agency. Stude<br>orary housing available for                                                             |                                         |
|                      | nat is the typical cost o<br>\$500-700 /per person<br>\$701-900/per person<br>\$901-1100/per perso<br>\$1101-1301/per pers<br>\$1301+/per person | n<br>n                                                                                 | ental or sublet near your a                                                                                            | gency per month?                        |
| <b>O</b>             | our agency easily acces<br>Yes<br>No<br>I don't know                                                                                             | ssible by public transporta                                                            | tion?                                                                                                                  |                                         |
| 0                    | Yes                                                                                                                                              | r Uber available near your                                                             | agency?                                                                                                                |                                         |
| O                    | No<br>Ldon't know                                                                                                                                |                                                                                        |                                                                                                                        |                                         |

Please include 2-3 sources where students may find temporary housing. Examples include listservs or universities close by that may have sublease websites or dormitory housing available.

| Note: Since the student interns will likely be unfamiliar with the area, if your agency is selected as an  |
|------------------------------------------------------------------------------------------------------------|
| internship site, the expectation is that you will provide some information to the students to help then    |
| identify housing in the area. Also, it is important to recognize that most students will not have cars. As |
| such, recommended housing should be close to public transportation.                                        |
|                                                                                                            |
|                                                                                                            |
|                                                                                                            |
|                                                                                                            |

We will notify you between **December 8**<sup>th</sup> – **December 15**<sup>th</sup>, **2023** if your project has been selected for the matching phase with the student interns.

The student application period is open from **January 3<sup>rd</sup> - February 2<sup>nd</sup>, 2023**. Students will be selected for an internship around the end of March 2024. We often get more state/jurisdiction applications than we can serve in any one year, but we will work hard to accommodate as many states and jurisdictions as possible.

Thank you for your interest and participation! For more information about the Title V MCH Internship's previous projects and student presentations, please check out the National MCH Workforce Development <a href="website">website</a>. If you have any questions, please contact **Gabriella Masini** at <a href="titlevmchinternship@uic.edu">titlevmchinternship@uic.edu</a>.

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